



LEIGHTON PARK
FOUNDED 1890

7th October 2019

Progress Theatre: Hangmen By Martin McDonagh
Monday 11th November 2019

Dear Parent/Guardian

As part of their wider reading in English Literature for Sixth Form Students, I would like to offer your son/daughter the chance to attend the black comedy 'Hangmen' at the **Progress Theatre Reading on Monday 11th November.**

"I'm just as good as bloody Pierrepoint."

In his small pub in Oldham, Harry Wade is something of a local celebrity. But what's the second-best hangman in England to do on the day they've abolished hanging? Amongst the cub reporters and sycophantic pub regulars, dying to hear Harry's reaction to the news, a peculiar stranger lurks, with a very different motive for his visit.

A brilliant black comedy set in 60's Lancashire – Hangmen is fast-paced, side-splittingly funny and with a gripping tension that is relentless until the end.

2016 Olivier Award - Best New Play

2015 Critics' Circle Award - Best New Play

<https://www.ticketsource.co.uk/progresstheatre/hangmen/e-qorpmj>

The cost of the ticket is £10 per student. There will be refreshments available at the interval so they may wish to bring a small amount of money.

If you would like me to book tickets for your son/daughter then please complete the electronic reply slip by Monday 14th October. The Progress Theatre is a very small venue so tickets will be allocated on a first come, first served basis.

We will be **meeting at 19:00 at Oakview** and walking to the venue so students should wear appropriate clothing. We are due to **return by 22:40**. Students will be expected to be in school the following morning as normal.

If you have any questions please contact me at TomRawlings@leightonpark.com

Kind regards,

Thomas Rawlings
Head of English

Eddie Falshaw
Deputy Head

Please complete the electronic reply slip by Monday 14th October

Hangmen Trip

Student Name: **Tutor Group:**

I give permission for to attend the Hangmen Trip on Monday 11th November

Payment of £10 has been made:

by cheque (made payable to Leighton Park Trust)

by bank transfer (reference Hangmen Trip and students name,
a/c 00575313, sort code 20-71-29)

Please add to my bill

Parent/Guardian contact number for 11th November

Pupil contact mobile number for 11th November.....

Please state below if your son/daughter has any dietary requirements or allergies/medical conditions:

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Signed (Parent/Guardian)

Dated.....